

# SCOTCH PLAINS-FANWOOD BOARD OF EDUCATION

## Regular Public Meeting Minutes

April 28, 2022

Dr. Kulikowski called the meeting to order at 7:04 p.m. at Evergreen Elementary School Multipurpose Room, Scotch Plains, NJ.

### Members Present

Ms. Nancy Bauer  
Mrs. Amy Boroff  
Ms. Amy Winkler  
Mr. Evan Murray, Vice President  
Dr. Karen Kulikowski, President

### Members Absent

Ms. Deb Brody  
Mrs. Karen Mitchell  
Ms. Stephanie Suriani  
Ms. Tonya Williams

### Others Present

Joan Mast, Ed.D., Superintendent of Schools  
Robert A. McGarry, Ed.D., Assistant Superintendent of  
Curriculum and Instruction  
James Canellas, Assistant Business Administrator/  
Assistant Board Secretary  
Lisa Rebimbas, Ed.D., Director of Special Services

### Pledge of Allegiance

### Instructional Update

Recognition of Bowling, Wrestling, Swimming Teams, and Coach Fabiano's 100th Wrestling Win

Mr. Miller welcomed everyone & served as the Master of Ceremonies. The Bowling, Swim, and Wrestling Teams were recognized and resolutions passed commemorating both team and individual accomplishments this past season. Wrestling Head Coach Mark Fabiano was honored for his 100th Career Coaching Win.

Motion by Ms. Winkler, seconded by Mrs. Boroff, that the Board of Education adopts the following resolutions:

**WHEREAS**, the 2021-2022 Varsity Bowling Team had a remarkable season; advancing to the final rounds of the County Tournament and earning a second-place finish at the Sectional Tournament; and,

**WHEREAS**, Matthew Reynolds was a key part of the team advancing on February 11<sup>th</sup>, 2022; and

**WHEREAS**, Matthew Reynolds was one pin short of a Perfect Game but earned the Individual Sectional Championship with the highest series, scoring a 736 over three games; and,

**WHEREAS**, the Varsity Bowling Team and Matthew Reynolds exhibited outstanding talent, dedication, and teamwork throughout the season and were led by Head Coach Ryan Goracy. This team received well-deserved recognition from fellow students, staff, and the Scotch Plains-Fanwood communities for their outstanding efforts and accomplishments.

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education recognizes and congratulates the 2021-2022 Varsity Bowling Team, Matthew Reynolds, and their coach for their outstanding achievements and wishes them continued success in all future endeavors.

and

**WHEREAS**, the 2021-2022 Varsity Swim Teams had a remarkable season; and,

**WHEREAS**, several team members finished in the top three at the Union County Championship held at the Berkeley Aquatic Center on February 6, 2022; and

**WHEREAS**, the following athletes distinguished themselves with the following achievements:

**Julia Bonhote**, 1<sup>st</sup> Place in the 200 Medley Relay, 2<sup>nd</sup> Place 400 Freestyle Relay, 3<sup>rd</sup> Place 100 Freestyle;

**Chloe Howell**, 1<sup>st</sup> Place 200 Medley Relay, 2<sup>nd</sup> Place 100 Freestyle, 2<sup>nd</sup> Place Freestyle Relay, 3<sup>rd</sup> Place 50 Freestyle Relay;

**Lily Hughes**, 1<sup>st</sup> Place 200 Medley Relay, 2<sup>nd</sup> Place 100 Backstroke (new school record);

**Aislinn Mooney**, 2<sup>nd</sup> Place 400 Freestyle Relay, 3<sup>rd</sup> Place 200 and 500 Freestyle (school record in the 500 Freestyle);

**Billie Sherratt**, 1<sup>st</sup> Place 200 Medley Relay, 2<sup>nd</sup> Place in the 200 Individual Medley, 100 Butterfly, and 400 Freestyle Relay (school record in the 200 IM and 100 Butterfly);

**Corey He**, 2<sup>nd</sup> Place 400 Freestyle Relay, 3<sup>rd</sup> Place in the 200 Medley Relay;

**Aidan Trenerly**, 1<sup>st</sup> Place 200 Freestyle, 2<sup>nd</sup> Place in the 100 Backstroke and 400 Freestyle Relay, 3<sup>rd</sup> Place in the 200 Medley Relay, 7<sup>th</sup> in the State at the Meet of Champions in the 200 IM;  
**Bradley Frank**, 3<sup>rd</sup> Place in the 200 Medley Relay;  
**Owen Higinbotham**, 1<sup>st</sup> Place 500 Freestyle, 2<sup>nd</sup> Place in the 400 Freestyle Relay, 3<sup>rd</sup> Place 100 Butterfly and 200 Medley Relay;  
**Kyle Karyczak**, 2<sup>nd</sup> Place 400 Freestyle Relay; and

**WHEREAS**, the Varsity Swim Teams and these individuals exhibited outstanding talent, dedication, and teamwork throughout the season and were led by Head Coach Jessica Hulnik and Assistant Coach Madeline Colodne, and Volunteer Coach Judith Sharkey. This team received well-deserved recognition from fellow students, staff, and the Scotch Plains-Fanwood communities for their outstanding efforts and accomplishments.

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education recognizes and congratulates the 2021-2022 Varsity Swim Teams, these individuals, and their Coaches for their outstanding achievements and wishes them continued success in all future endeavors.

and

**WHEREAS**, the 2021-2022 Varsity Wrestling Team had a remarkable season that concluded with an upset win over Woodbridge at the NJSIAA Sectional Tournament held at Woodbridge High School on February 7<sup>th</sup>, 2022; and,

**WHEREAS**, they distinguished themselves with the following achievements:

**Giacomo Pares**, 3<sup>rd</sup> Place, 215-pound Weight Class, at the Union County Tournament;  
**Benjamin Root**, 3<sup>rd</sup> Place, 138-pound Weight Class, at the Union County Tournament;  
**Anthony Robinson**, 2<sup>nd</sup> Place at the Union County Tournament and District 15 Tournament, 165-pound Weight Class;  
**Robert Lerner**, County Champion, 190-pound Weight Class, at the Union County Tournament;

**WHEREAS**, the Varsity Wrestling Team and these individuals exhibited outstanding talent, dedication, and teamwork throughout the season and were led by Head Coach Mark Fabiano and Assistant Coaches John Scholz and Jesse Martinez. This team received well-deserved recognition from fellow students, staff, and the Scotch Plains-Fanwood communities for their outstanding efforts and accomplishments.

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education recognizes and congratulates the 2021-2022 Varsity Wrestling Team, these individuals, and their Coaches for their outstanding achievements and wishes them continued success in all future endeavors.

and

**WHEREAS**, the 2021-2022 Varsity Wrestling Team had a remarkable season that concluded with an upset win over Woodbridge at the NJSIAA Sectional Tournament held at Woodbridge High School on February 7th, 2022; and,

**WHEREAS**, Marc Fabiano is a 2005 graduate of Scotch Plains-Fanwood High School who was a member of the Football, Wrestling, and Track Teams; and,

**WHEREAS**, Marc Fabiano placed 8th in the New Jersey State Wrestling Tournament in 2005 and had an outstanding football career at The College of New Jersey inclusive of being a two time College Scholar-Athlete Award winner; and,

**WHEREAS**, Head Coach Marc Fabiano earned his 100th Career Coaching win on February 5th, 2022 over JFK Iselin.

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education recognizes and congratulates Head Coach Marc Fabiano for his outstanding achievements and wishes him continued success in all future endeavors.

Carried 5-0-0

Motion by Mrs. Boroff, seconded by Ms. Winkler at 7:26 p.m., that the Board of Education adopts the following resolution:

**WHEREAS**, the Board of Education must discuss subjects concerning Personnel, Suspension/Detention Reports, HIB, and Legal Matters; and,

**WHEREAS**, the aforesaid subjects are not appropriate subjects to be discussed in a public meeting; and,

**WHEREAS**, the aforesaid subjects to be discussed are within the exemptions which are permitted to be discussed and acted upon in private session pursuant to P.L. 1975, Chapter 231,

**IT IS THEREFORE RESOLVED** that the aforesaid subjects shall be discussed in private recess by this Board and administrative staff, and information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist.

Carried 5-0-0

The meeting returned to public session at 8:00 p.m. at the Administration Building.

**Members Present**

Ms. Nancy Bauer  
Mrs. Amy Boroff  
Ms. Deb Brody  
Ms. Stephanie Suriani  
Ms. Tonya Williams  
Ms. Amy Winkler  
Mr. Evan Murray, Vice President  
Dr. Karen Kulikowski, President

**Member Absent**

Mrs. Karen Mitchell

**Others Present**

Joan Mast, Ed.D., Superintendent of Schools  
Robert A. McGarry, Ed.D., Assistant Superintendent of  
Curriculum and Instruction  
Jeanne Cleary, Director of Operations and Special Projects  
James Canellas, Assistant Business Administrator/  
Assistant Board Secretary  
Peter N. Pitucco, Director of Human Resources  
Lisa Rebimbas, Ed.D., Director of Special Services  
Douglas Silvestro, Esq., Board Attorney

**Others Absent**

Christopher Jones, Business Administrator/Board Secretary

Dr. Kulikowski reported Personnel, Suspension/Detention Reports, HIB, and Legal Matters were discussed in Executive Session.

**Superintendent's Report**

Dr. Mast welcomed everyone to the meeting - teased only 38 more mornings before summer. Talked about Arts Integration and student projects to be shared this evening. Thanks to the community for its support.

**Business Administrator's Report**

No report was given on behalf of Mr. Jones.

### **Board President's Announcement**

The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Scotch Plains-Fanwood Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Board of Education offices located at 512 Cedar Street, Scotch Plains, New Jersey. Such notice was also provided in written notice forwarded to the *Times*, now known as the *Union County Hawk*, the *Star Ledger*, the Township Clerk of Scotch Plains and the Borough Clerk of Fanwood in the revised Annual Notice of Regularly Scheduled Meetings as adopted September 1, 2021.

### **Instructional Updates - continued**

- Arts Integration Presentation - Students presented their silent film projects. Third Grade Cinderella project was discussed by Ms. Prestridge.
- Public Hearing on 2022-2023 School Budget

### **Public Hearing on 2022-2023 School Budget**

Board comments regarding school budget:

Ms. Bauer thanked the Finance Committee and Administration for their work on the budget.

Public comments regarding school budget:

Budget public comments opened at 8:06 p.m. and closed at 8:07 p.m. - there were no comments.

Motion by Ms. Brody, seconded by Mr. Murray, that the Board of Education adopts the 2022-2023 school budget as follows:

**BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education hereby approves submission to the Executive County Superintendent of Schools a final budget for the 2022-2023 school year as follows:

	<b>GENERAL</b>	<b>SPECIAL</b>	<b>DEBT</b>	
	<b>FUND</b>	<b>REVENUES</b>	<b>SERVICE</b>	<b>TOTAL</b>
<b>2022-2023 Total Expenditures</b>	\$107,689,477	\$2,767,509	\$758,500	\$111,215,486
<b>Less: Capital Reserve Withdrawal</b>	0	0	0	0
<b>Less: Anticipated Revenues</b>	\$10,417,513	\$2,767,509	0	\$13,185,022
<b>Taxes to be Raised</b>	\$97,271,964	0	\$758,500	\$98,030,464

**BE IT FURTHER RESOLVED** that the Scotch Plains-Fanwood Board of Education hereby approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23B-1.2(b), to a maximum expenditure of \$200,000 for all staff and board members.

Carried 8-0-0 on a roll call vote

The meeting was open for public comments at 8:38 p.m.

Susan Glynn, FW Thanked the Board for their support of the Arts and expressed the importance of the arts to students.

John Denning, SP Commented on the new Health & Wellness curriculum to be implemented. Expressed the need for transparency and accountability on the part of the Board & Administration and access to curriculum and lesson plans. Also advocated for family opt-out.

Public comments ended at 8:43 p.m.

Dr. Mast noted the district issued a letter to parents regarding the curriculum implementation.

### **Committee Reports**

Community Relations - presented by Ms. Brody  
Curriculum - presented by Ms. Winkler  
Facilities - presented by Mr. Murray  
Finance - presented by Ms. Brody  
Wellness and Equity - presented by Ms. Williams

### **Letters To The Board**

Four emails were received from the public. The appropriate administrator responded.

### **Board Motions**

#### **Superintendent's Report**

1-S Motion by Ms. Winkler, seconded by Ms. Brody, that the Board of Education approves the superintendent's decisions in the following HIB cases discussed in Executive Session on March 24, 2022. Of the three cases, two cases were determined to be HIB.

Case#: 060-2122-09

Case#: 080-2122-04

Case#: 065-2122-10

Carried 8-0-0 on a roll call vote

2-S Motion by Ms. Winkler, seconded by Ms. Suriani, that the Board of Education approves the following Field Trip:

- Teacher and Model UN/Debate Club Advisor, Mr. Heebner, requests to take 25 students from 5-8th grade at Terrill Middle School to attend the Middle School Model UN conference at JP Stevens High School in Edison on Saturday May 28th. Students will break into governmental organizations, conduct research into issues and stances their organization has and practice the problem solving procedures of the governmental organization they have chosen to be a part of. The simulation will demand that students utilize all of the skills such as debating, negotiation and compromising that they have learned and practiced in Model UN/ Debate Club.

Carried 8-0-0



1-PERS Motion by Mrs. Boroff, seconded by Ms. Brody, that the Board of Education approves the Superintendent’s recommendations for personnel on the Personnel Report dated April 28, 2022 in the areas noted below:

1. Retirements
2. Resignations/Terminations
3. Appointments
4. Change of Status
5. Leaves of Absence
6. Sixth Period Assignments
7. Coaching Appointments - 2021-2022 School Year
8. Co-Curricular Appointments - 2021-2022 School Year
9. Temporary Transfer
10. Job Description
11. Auxiliary Employment
12. Substitute Staff - as needed for the 2021-2022 School Year

Carried 8-0-0 on a roll call vote

**Business Report**

For 1-BUS through 20-BUS:

Motion by Ms. Brody, seconded by Ms. Williams, that the Board of Education:

1-BUS approves the Superintendent’s recommendations for staff training reimbursements on the report dated April 28, 2022.

2-BUS approves the Nonpublic School Security and Technology Initiative Program for Union Catholic High School in the following amount:

School Security	\$116,025
Technology	<u>26,520</u>
Total	\$142,545

4-BUS approves the 2022-2023 Parental Contract for Student Transportation for Case #17-14 effective July 1, 2022 through June 30, 2023 at the rate of \$94 per day for a maximum of \$20,200 for 214 days.

6-BUS approves the district’s intent to collaborate with the applicant regional McKinney-Vento Education of Homeless Children and Youth Project for 2022-2023, if awarded, as follows:

1. Utilize resources and information provided by the lead applicant to support the federal and state required supplemental academic and support services to identified homeless children and youth;
2. Participate in partnerships with local, county, and regional non-educational agencies (e.g., community-based organizations, social service organizations, faith-based institutions) established by the lead applicant, if awarded, in providing supplemental services;
3. Provide district level data to support the lead applicant in identifying the academic and non-academic needs of homeless students for reporting to the New Jersey Department of Education; and
4. Address the academic, non-academic, and emergent needs of homeless children and youth.
5. For Title I Districts Only: Collaborate with the regional McKinney-Vento project director on the use of the Title I reserve for homeless students in non-Title I attendance areas.

8-BUS accepts the 2022-2023 tax payment schedules for the Township of Scotch Plains and the Borough of Fanwood:

	<b>Scotch Plains</b>	<b>Fanwood</b>
Jul-22	\$6,616,926	\$1,839,905
Aug-22	6,616,926	1,839,905
Sep-22	6,616,926	1,839,905
Oct-22	6,616,926	1,839,905
Nov-22	6,616,926	1,839,905
Dec-22	6,616,926	1,839,905
Jan-23	6,041,676	1,839,905
Feb-23	6,041,676	1,839,905
Mar-23	6,041,676	1,839,905
Apr-23	6,041,676	1,839,905
May-23	6,041,676	1,839,905
Jun-23	<u>6,041,676</u>	<u>1,839,905</u>
<b>Total</b>	<b>\$75,951,609</b>	<b>\$22,078,855</b>
General Fund	75,363,942	21,908,022
Debt Service	<u>587,667</u>	<u>170,833</u>
<b>Total</b>	<b>\$75,951,609</b>	<b>\$22,078,855</b>

9-BUS approves Acclaim Inventory, LLC to perform an asset inventory/audit of the district that will include all reports, tagging of all new assets, re-tagging of all relevant assets and the complete file on disc for a total fee of \$2,900.

10-BUS approves the 2022-2023 athletic bid awards conducted through Educational Data Services to the following vendors:

Vendor Name	Amount
All American Sports Corp	\$1,866.20
Aquatic Allstars LLC	\$546.00
BSN Sports, LLC	\$4,217.63
BSN Sports, LLC	\$44,829.31
Flaghouse Inc	\$1,685.97
Longstreth Sporting Goods	\$538.54
Metro Swim Shop	\$396.50
Pioneer Athletics	\$18.40
R&R Trophy & S.G. Co	\$196.95
R&R Trophy & S.G. Co	\$2,525.00
S&S Worldwide	\$31.10
Schuylkill Valley Sports, Inc	\$1,253.52
South Jersey Sports Center	\$189.40
Sports Paradise	\$8,499.15
Sportsman's	\$342.60
Sportsman's dba George L. Heider Inc	\$6,893.73
Triple Crown Sports, Inc.	\$4,736.60
Uniforms For All Sports, Inc.	\$390.00
Winning Teams By Nissel	\$385.80
Zams, Inc	\$2,874.61
<b>Total</b>	<b>\$82,417.01</b>

11-BUS approves the submission of the 2022-2023 New Jersey Schools Insurance Group Safety Grant Application in the amount of \$14,657.

12-BUS approves the agreement to utilize the services of First Children Services for Therapeutic Services for the period July 1, 2022 through June 30, 2023 based on the following fees:

**COMPREHENSIVE SERVICE FEE SCHEDULE**

<b>SERVICE</b>	<b>RATES</b>
Registered Behavior Technician (RBT*)	\$62/Hour
Behavior Technician (BT)	\$51/Hour
Paraprofessional	\$30/Hour
BCBA Consultation	\$105/Hour
BCaBA Consultation	\$80/Hour
Functional Behavior Assessment	\$1,500 /Evaluation
Clinician (Licensed Mental Health Professional)	\$80/Hour
Social Skills	\$100/Hour
Parent Training	\$100/Hour
Home Instruction (Tutoring)	\$75/Hour
OT/ST/PT Evaluations	\$495/Evaluation
Social Skills Assessment	\$495/Evaluation
Assessment of Basic Language and Learning Skills (ABLLS)	\$1,200/Evaluation
Verbal Behavior Milestones Assessment and Placement Program (VB-MAPP)	\$1,200/Evaluation
Assessment of Functioning Living Skills (AFLS)	\$1,200/Evaluation
Biopsychosocial	\$495/Evaluation
Applied Behavior Analysis Trainings / Behavioral Staff Trainings	\$100/Hour
Safety Care Initial Training (2 day)	\$3,000
Safety Care Recertification Training (1 day)	\$1,000

13-BUS acknowledges receipt of the district schools Security and Fire Drill Reports for the month of March 2022.

14-BUS acknowledges receipt of Board Secretary’s Reports, Treasurer of School Funds Reports, and Budget Adjustments:

Pursuant to N.J.A.C. 6A:23A-16.10(c), the Board Secretary certifies that as of March 31, 2022,, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a); and that pursuant to N.J.A.C. 6A:23A-16.10(c), the Scotch Plains-Fanwood Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports, certifies that no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(b).

Therefore, Be It Resolved that the Board of Education approves receipt of Budget Transfers, the Board Secretary’s Report and the Treasurer of School Monies Report for the month ending March 31, 2022.

15-BUS acknowledges receipt of the following disbursement listings dated March 31, 2022:

- Creative Summer Workshop
- Cafeteria
- Payroll Agency Account
- Petty Cash
- Music Account
- Athletic Account
- Elementary Student Activity
- Nettingham and Terrill Middle Student Activity
- High School Student Activity

16-BUS approves bills for the period of March 19, 2022 through April 22, 2022 in the amount of \$ 4,148,069.30.

17-BUS approves the following related services vendor:

<u>Related Service</u>	<u>Service Provider</u>	<u>Current Year</u>	<u>Rate</u>
Psychiatric Evaluation	Bartky Healthcare Center	\$4,500.00	\$1,500.00

18-BUS accepts and approves the submission of ARP Homeless II Grant in the amount of \$4,493 and to join the consortium led by Essex County Special Services School District.

19-BUS accepts and approves the NASA Girls Grant in the amount of \$1,500.

20-BUS approves Steve Cisco, Alexander Coakieanos, and Mark Milluzzo to drive the district food service vehicle.

**Board Policies**

1-POL Motion by Ms. Winkler, seconded by Ms. Williams, that the Board of Educations approves the first reading of the following board policies:

<b>Policy/Reg. No.</b>	<b>Policy Name</b>	<b>New/Revised/Abolish</b>
P2415.05	Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment (M)	Revised
P2431.4	Prevention and Treatment of Sports-Related Concussion and Head Injuries (M)	Revised
R2431.4	Prevention and Treatment of Sports-Related Concussion and Head Injuries (M)	Revised
R2460.30	Additional/Compensatory Special Education and related Services (M)	New
P2622	Student Assessment (M)	Revised
R2622	Student Assessment (M)	New
P3233	Political Activities	Revised
P5460	High School Graduation (M)	Revised
P5541	Anti-Hazing (M)	New
P8465	Bias Crimes and Bias-Related Acts (M)	Revised
R8465	Bias Crimes and Bias-Related Acts (M)	Revised
P9560	Administration of School Surveys (M)	Revised
Bylaw 0143.2	Student Representatives to the Board of Education	New
P8420	Emergency and Crisis Situations (M)	Revised
P5512	Harassment, Intimidation and Bullying (M)	Revised
	<b>OTHER POLICIES</b>	
	Use of Therapy Dogs in Schools	New

Carried 8-0-0

**Other Board Business**

Liaison Reports

Garden State Coalition (GSCS) - presented by Ms. Bauer  
SEPAG - presented by Mrs. Boroff

3-OBB Motion by Ms. Winkler, seconded by Ms. Suriani, that the Board of Education adopts and signs the following proclamation designating the week of May 2-6, 2022 as Teacher Appreciation Week:

**WHEREAS**, teachers make public schools great; and

**WHEREAS**, teachers work to open students' minds to ideas, knowledge and dreams; and

**WHEREAS**, teachers keep American democracy alive by laying the foundation for good citizenship; and

**WHEREAS**, teachers fill many roles, as listeners, explorers, role models, motivators and mentors; and

**WHEREAS**, teachers multitask at even greater levels of demand during COVID; and

**WHEREAS**, teachers continue to influence us long after our school days are only memories;

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education does hereby proclaim May 2-6, 2022 as Teacher Appreciation Week and May 3, 2022 as Teacher Appreciation Day and strongly encourages all members of our community to join with it in personally expressing appreciation to our teachers for their dedication and devotion to their work.

Carried 8-0-0

4-OBB Motion by Ms. Winkler, seconded by Mr. Murray, that the Board of Education adopts the resolutions for the Scotch Plains-Fanwood School District retirees as completed by administrators:

**WHEREAS**, (name) will retire on (date) after over (number) of years of service as a loyal member of the (school) staff; and,

**WHEREAS**, (name) instructed students in grades ( ) through and worked with students in the District's (elementary, middle, high school); and,

**WHEREAS**, (name) encouraged students to work hard to reach their potential and instilled optimism and confidence in the students; and,

**WHEREAS**, (name) was a creative and caring teacher who earned the respect and affection of the students and the staff, the administration, and his/her colleagues in these many years of unselfish commitment to the District,

**NOW, THEREFORE, BE IT RESOLVED** that the Scotch Plains-Fanwood Board of Education recognizes and commends (name) for his/her outstanding service and extends to him/her all best wishes for good health and happiness in his/her well-deserved retirement.

Carried 8-0-0

5-OBB Motion by Ms. Brody, seconded by Mrs. Boroff, that the Board of Education approves the following schedule of board meeting dates for the 2022-2023 school year:

**Open Agenda Meetings**

**Regular Public Meetings**

<b>No July Meetings</b>	
No August Open Agenda Meeting	Thursday, August 25 , 2022
No September Open Agenda Meeting	Wednesday, September 21, 2022
Thursday, October 6, 2022	Thursday, October 20, 2022
No November Open Agenda Meeting	Thursday, November 17, 2022
No December Open Agenda Meeting	Thursday, December 15, 2022
No January Open Agenda Meeting	Thursday, January 19, 2023
No February Open Agenda Meeting	Thursday, February 16, 2023
Thursday, March 9, 2023	Thursday, March 23, 2023
No April Open Agenda Meeting	Thursday, April 27, 2023
Tuesday, May 9, 2023	Thursday, May 18, 2023
Thursday, June 8, 2023	Thursday, June 22, 2023

**Special Meetings**

Tentative: 2023 Annual Organization Meeting - Thursday, January 5

Staff Recognition: May 23, 2023- Evergreen, New Gym

Student Recognition: June 6, 2023

On occasion, the Board will meet in public from 7:00-7:30 p.m. for student or staff recognitions. No actions will be taken during these times.

Carried 8-0-0



Minutes        Motion by Ms. Winkler, seconded by Mrs. Boroff, that the Board of Education approves the minutes listed below:

1. March 10, 2022 - Open Agenda Meeting - Executive Session
2. March 10, 2022 - Open Agenda Meeting
3. March 24, 2022 - Regular Public Board Meeting - Executive Session
4. March 24, 2022 - Regular Public Board Meeting

Carried 6-0-2, abstained by Mr. Murray and Ms. Brody

The meeting was open for public comments at 9:05 p.m.

Good Citizen, SP        Asked for clarification on Dr. McGarry's letter to the community regarding the new Health & Wellness curriculum  
John Dennig, SP        Reiterated his concerns regarding the Health & Wellness curriculum asking for access to all curriculum, resources and lesson plans


Public comments ended at 9:09 p.m.

**Good Of The Order**

Mrs. Boroff                Commented on the student films from earlier in the evening  
Ms. Bauer                 Spoke about Teacher Appreciation Week  
Dr. Kulilowski            Mentioned upcoming Coffee with the Superintendent on May 13

Motion by Ms. Winkler, seconded by Ms. Brody at 9:11 p.m., that the Board of Education adjourns.

Carried 8-0-0



James Canellas  
Assistant Board Secretary